14 Charles -ane hew lork 10014

January 29, 1979

Dear Val,

The questions in your letter are good ones. Tome will be taken up in future articles, particularly the a ture of the Ua bodium regime. Tere are some initial comments.

1. You write, "This part of the article left me the impression that we supported the vietnemese action, sort of."

The article simed at disjelling the idea that he Vietnamese regime is engaged in a campaign of imperialist conquest, simed in this case 'according to the imperialist propaganday against another "communist" country. The Vietnamese goals were defensive. The Hanoi leaders were trying to protect the workers scate against a tightening ring of military foes, and from the dangers posed by the current alliance of U.D., imperialism and the Teking rulers. In perticul rethis posed the danger of Cam odis emerging as an imperialist foothold on the thodehinese penisula.

If the Vietnamese regime were revolutionary, it would be correct to give it the benefit of the doubt on the tactical question of the invasion. Pertainly there is nothing sacred about borders when it comes to protecting or extending the socialist revolution.

But would a revolutionary regime have confronted this kind of problem? "ould it have adopted that tactic? That is not possible for us to determine.

But we know that the Vietnamese Stalinist aims are not revolutionary. The invasion we is a tactic not in a strategy of extending the revolution, but in a strategy of peaceful co-xistence with imperialism which is a corollary of the theory of socialism in one country.

The central question for us is how to advance the & Cambodian revolution as part of the international extension of socialist revolution.

We recognize that there were two wars in Cambodia. One was the defensive action of the Vietnamese army aimed at putting an end to a threat ix on its borders. The other was the movement of **experix**index*** Cambodian oppositionists both inside Cambodia and in exile in Vietnam.

The essential nature of the situation was a bloc between the Vietnamese army and these **EFFEX** Stalinist-led oppositional forces, with the Vietnamese providing most of the mascle for the overthrow of Fol Pot.

The Cambodian rebels have a perfect right to seek and accept Vietnamese help -- indluding massive military help -- to achieve their goals. And it is quite possible that Cambodian revolutionary Marxists would favor such a bloc in this situation. But we don't have enough information to make that judgement.

Certainly the fall of Pol Pot is progressive. It opens them possibility of manifold overturning capitalism. It blocks the road to a restoration of imperialist domination.

But will the Wisser States on Vietnamese States sayance the further course of the Cambodian revolution:

It is by no means certain that they will foster the establishment of a workers state in Cambodia despite the objective and mass pressures that in that direction.

And it is certain that the mix Vietnamese Stalinists will exert all their strength to block the establishment of workers and peasants democracy in 'ambodia -- tat would doom their own rule in Vietnam.

Our concern is with the extension of the socialist revolution. That is why we do not call for Vietnamese vithdrawal from Cambodia. We manufact have no reason to believe such calls advance the struggle for cocialism in Cambodia at this time, or the struggle against imperialism's attempts to strengthen its position in the region.

We know that the reason the imperialists call for withdrawal so vociferously is that they fear the end result of the Vietnamese and Cambodian rebel actions will be the establishment of a worker state in Cambodia.

But the invasion has to be viewed as a tactic in an overall counterrevolutionary policy on the part of the bureaucratic caste that misurles the lietnamese workers state. We can't give any confidence to this policy even when the actions have initial progressive consequences like the fall of of ot.

The Vietnamese role here is not comparable to the Cuban role in Africa. In the latter case the goals are revolutionary even though mistakes are and made.

In this context, you might want to read Trotxky's writings on the Soviet invasion of Finland and Folish kriane in In Defense of Marxism. Trotsky explained the defensive goals of the Soviet bureaucracy, in answer to the petty-bourgeois opposition that saw the USSR embarked on a course of imperialist expansion. He took note of every progressive step toward the overthrow of capitalism in theme occupied areas.

He wrged revolutionists in the occupied area to take advantage of the opportunity presented by the invasion to completely extirpate the old regime, overturn landlordism, seize the factories, and overtrehrow capitalism.

But Trotsky took no responsibility whatever for the Stalinist methods of defending the USER/He called for revolutionists in the occupied areas to have nox confidence in the Stalinist rulers.

I think Trotsky's stance offers a broad outline of the approach to be taken by Cambodian revolutionists today. Advance the socialist revolution, but no confidence whatever in the Vietnamese Stalinists.

2. You wrote, "I find their (the Pol Pot regime's) policies too bizarre to believe they are a reflection of even an unusually rotten Stalinist leadership. Their particular view of cities, for example, seems alien even to Stalinists."

The Fol Pot-Ieng Sary grouping was a wing -- eventually the dominant wing -- in the Cambodian CF which has roots dating back to the 1950s. This party became more active in the 1960s and but won a mass base only in the 1970s.

It was always a recognized part of the Stalinist movement, although a relatively isolated one.

The Pol Pott I Eng Sary grouping was trained in the Stalinist schoolin in Faris. Ieng Sary was a member of the French CP.

This grouping participated in a popular-front type coalition with rince Sihanouk in the early 1960s. Sihanouk subsequently kicked them out of the government and tried to hunt them down.

Their massive growth stemmed from a tight alliance in the early 1970s with the Vietnamese CP. The latter helped them huild an army and administrative structure after the hay 1970 invasion.

They followed the Stalinist strategy of people's war in seeking power -- including the bloc with representatives of the ruling classes like ihanouk.

Vietnamese sponsorship was rejected with the end of the war in favor of Peking. But ties were also retrined with the North Korean, Yugoslav, and Romanian rulers.

And until the break with Vietnam in late 1977, no other Stalinist regime challenged the "Communist" credentials of the Cambodian government. The Soviet bureaucracy praised the expulsion of the urban population.

In power, the regime ruled through the historic Communist Party and defended its actions with making Stalinist ideology and arguments.

Splits from the ruling group -- and the purges it carried out against suspected dissidents -- indicate the Stalinist char other of the Cambodian party's components. They usually aligned themselves with the Vietnamese Stalinists. The current leaders of the new Cambodian government were rather high officials in the prol for regime.

The Stalinist origins of the Cambodian CP are unquestionable. It is therefore necessary to show a break with Stalinism by in offer to remove it from the Stalinist category. No such qualitative break can be shown on the part of any component of the leadership up to the time it lost power.

The top leadership was, of course, made up of petty bourgeois xenophobes. But this is hardly alient to Stalinism. Stalinism is a petty bourgeois current in the world workers movement. It stalinism in power is petty bourgeois nationalism.

Thier antagonism to the urban markers working class hardly differentiates them from Stalinism. Such class hatred is of the essence of Stalinism.

In a 1932 article entitled "Feasant War in China and the Troletariat", reprinted in Trotsky on China, Trotsky predicted that the Stalinist leadership of a peasant movement could act as the Cambodians did:

"The commanding stratum of the Chinese Red Army has no doubt succeeded in inculcating itself with the habit of issuing commands. The absence of a strong revolutionary party and mass organizations of the proletariat renders control over the commanding stratum virtually impossible. The commanders and commissars appear in the guise of absolute masters of the situation and upon occupying the cities will be rather apt to look down from above on the workers.

"For should one forget such 'trifles' as the fact that within cities the offices and staffs of the victorious armies are established not in the proletarian huts, but in the finest city buildings, in the apartments and homes of the bourgeoisie; and all this facilitates the inclination of the upper stratum of the peasant armies to feel themselves part of the cultured and educated classes, in now way part of the proletariat.

Whus in China the causes and grounds for conflict between the army, which is peasant in composition and petty bourgeois in leadership, and the workers not only are not eliminated but, on the contrary, all the circumstances are such as to greatly increase the possibility and even the inevitability of such conflicts; and in addition at the chances of the proletariat are far less favorable to bein with than was the case in Rusisa. The beteayal of the Cambodina revolution and the brutal suppression of the workers and peasants is another example of Stalinism's virulent counter evolutionary capacities. But ix were their actions really more horrible, more "unusually rotten" than what the Stalinists did in Spain, the Soviet Union, and China? Not in my opinion.

The actions of the Fol Fot regime are a good reminder that Stalinism in governmental power will matter is not inevitably driven to establish a workers state, but can go off in a different and opposed direction.

The Cambodian rebime followed an economic strategy winds that, utilizing extreme forms of state intervention in the economy and crushing the workers, that fostered the growth of a capitalist class in the state apparatus. Their strately was to concentrate on the maximum exploitation of gricultural labor -- eliminating for a time all frills like higher education, madical care, entertainment, and other things that eat up the surpleus -- in order to build exports and use these to finance industrial production. They were not opposed to cities on principe, or to industry, and had already begun to principe, or to industries and partially repopulate the cities (some estimates put the population of Fnompenh as high as 200,000 at the end). Their aim was to build a strong, independent, industrialized Cambodia ruled by themselves. Of course how realistic that strategy was a is another matter.

While state intervention was more extreme because of the depth of the economic collapse in 1975 and the civil war, the basic strategy x was similar to that followed in countries like hozambique today or in Egypt under hasser. And as in those cases, the xx inevitable end result is deepening dependence on imperialism.

Thus in Cambodia, a government monopolized by a Stalinist party had to be overthrown in order for it to become possible for the Cambodian people to establish a workers and peasants government and a workers state.

There will be more inm our press soon on these issues. I hope this provides some colarification for you.

Comradely,

Fred Feldman