

# PEOPLE'S TRIBUNE



"The Communist's ideal should not be a trade-union secretary, but a tribune of the people, able to react to every manifestation of tyranny and oppression." Lenin

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Nixon's China Visit:

## Leopard Hasn't Changed its Spots

The dramatic announcement by the Government of the People's Republic of China and the United States of America concerning the invitation by the Chinese Government and Nixon's acceptance of that invitation to visit China is bound to throw some sections of the Left into at least temporary confusion.

In order to assist the Comrades and friends in outlying areas in concretely analysing the unfolding of this very important page in history, we are presenting certain political points that should form a frame of reference.

Two questions have to be dealt with: 1) Why did Nixon ask for the invitation and 2) Why did the People's Republic of China extend such an invitation?

Concerning the first question, it must be stated that in no way has the imperialist leopard changed its spots. The strategy of U.S. imperialism to establish world wide hegemony and usher in the much heralded "American Century" remains. What has changed is the material base that determines the tactics which support that strategy. The strategy of the Communist Party of China of rendering direct and

material aid to the proletarians and toilers of the world in the battle to overthrow imperialism also remains. When the tactics of one force change the tactics of the opposing force must also change or else be defeated.

There is no question that the leadership of the CPC is strictly following a Leninist policy in the struggle to impose peaceful co-existence on the U.S. imperialists. A fundamental difference between the Leninists who lead the CPC and the muddleheaded revisionists and New Lefts in the U.S. is the insistence on the part of the Leninists that policy begin with a review and examination of the facts of any situation.

In 1919, Herbert Hoover favored a policy of "letting the gaunt hand of starvation deal with the Soviet power", in other words, they would let the Soviet people starve rather than trade with them. In 1933, this policy was changed to one of economic intercourse. The U.S. imperialists started out with a policy of arming and supporting Hitler when the main contradiction was one between the Socialist camp and Imperialism. However, this policy had to change to one of cooperation with the Soviet Union against Hitler, when economic interests developed to the point where inter-imperialist contradictions placed the contradictions within imperialism as the main contradiction.

"It is quite likely, of course, and we must not forget that no matter how solid the imperialist groupings may appear to be, they can be broken up in a few days if the interests of sacred private property, the sacred rights of concessions, etc., demand it." (1).

It is obvious that changing economic relations inevitably lead to changes in the

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Pentagon Papers:

## Revisionists Nailed To The Wall

The printing of the secret "Pentagon Papers" by the New York Times was a big blow to the U.S. imperialists in more ways than one. Not only did it expose their own lies, but it also exposed their chief agent within the working class, the Communist Party, U.S.A. The Pentagon Papers prove that this revisionist party has been covering for U.S. imperialism for years, especially through its line about President John F. Kennedy.

First of all, the C.P. says that President Kennedy was "a man of peace". What do the Pentagon Papers show? The first thing Kennedy did when he got in office was to violate the 1954 Geneva Accords. In early 1961 he sent 500 Special Forces troops and "advisors" to Vietnam, above and beyond the 685-man limit on U.S. military personnel set by the Geneva Agreements. This was kept strictly secret from the U.S. people.

During his whole time in office, Kennedy increased the U.S. military in South Vietnam from 685 men to 16,732 (page 79, The Pentagon Papers).

For 2 years, Kennedy, the "man of peace", sustained the fascist dictatorship of Ngo Dinh Diem in South Vietnam. With Kennedy's help, Diem imprisoned more than one third of all the peasants in South Vietnam in concentration camps called "strategic hamlets" (page 111). Diem murdered anyone who opposed his regime, including Buddhist monks, and was hated unanimously by the Vietnamese people. He could never have stayed in power without Kennedy's support. Later, in 1963, when Diem was so unpopular that he could no longer control the country, the U.S. government, under the direction of Kennedy, participated directly in the

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## China Visit

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imperialist alliances and in relationships of the imperialist powers to the socialist world.

Fundamentally, the decisive advantage given to U.S. imperialism by the destruction of European industry and the gigantic accumulation of finances and loans by World War II, is running out. The Marshall Plan tied the economy of Europe to that of the U.S.. This plan which made Anglo-European imperialism a junior partner to U.S. imperialism was workable only so long as the production of the imperialist nations did not outrun the national market. Today, capitalist Europe has definitely overcome the indescribable destruction of WWII and, led by France and West Germany, is striking out to reclaim their markets from U.S. imperialism. The basic reason why U.S. imperialism is so totally isolated in Europe is not because the Vietnamese adventure and the resulting crimes against mankind are repulsive to the European imperialists, but because they have, and are using this issue to isolate the U.S. imperialists and gain the sympathy of the masses in support of their own imperialism.

Nixon is an awkward, but loyal servant of imperialism and has been quick to understand the by-word of U.S. imperialism, "We have no permanent friends and no permanent enemies, only permanent interests". Nixon looks around him and he sees that the gold reserves have dropped from 76 thousand millions in 1949 to less than 10 thousand millions today--below the danger line of guaranteeing that the dollar can be converted to gold. He sees England joining the Common Market under such conditions that English economic strength is bound to be used by the Common Market to challenge U.S. imperialism. He sees Soviet imperialism breaking out of its awkward youth and challenging U.S. imperialism in a serious way. He sees Japan growing in such a way that war might again be the instrument of determining who controls the wealth of Southeast Asia. Nixon knows that basic inner and inter-monopoly relations have changed. In the interests of imperialism he is seeking an understanding with China in the same manner that Roosevelt was compelled to seek an understanding with the Soviet Union. Nixon knows that U.S. imperialism has to retrench because the dialectics are changing peace into war and war into peace. This is the era of the decline of imperialism--and Nixon knows that it is the internal contradictions of imperialism--the anti-imperialist wars and the inter-imperialist wars that will bring it down. It is from this imperialist point of view that Nixon asked for an invitation to visit China.



The second point is: Why did the Chinese state extend the invitation? Is it an indication of revisionism?

Lenin clearly set the policy of peaceful co-existence as early as 1919 when he wrote, "I am often asked, whether those American opponents of the war against Russia--not only workers, but mainly bourgeois--are right, who expect from us, after peace is concluded, not only resumption of trade relations, but also the possibility of receiving concessions in Russia. I repeat once more that they are right. A durable peace would be such a relief to the working people of Russia that they would undoubtedly agree to certain concessions being granted. The granting of concessions under reasonable terms is desirable also for us, as one of the means of attracting into Russia, during the period of the co-existence side by side of socialist and capitalist states, the technical help of the countries which are more advanced in this respect." (2)

Further, Lenin says, "We are decidedly for an economic understanding with America, with all countries but especially with America." (3)

It is obvious that it is the Socialist sector--not the imperialist sector that benefits from peace, and only the most backward phrasemonger would suggest that at this time and under these conditions that war between China and the U.S.A. would benefit the world revolution.

The Chinese Party knows full well that time is on the side of the revolution. It has been obvious since WWII that it will be the struggle for peace that will develop the class war.

In the face of the screaming of the phoney left in this country we announce our unqualified support to the Chinese Government. We will utilize this coming short period of populist democracy that must accompany an understanding with China to prepare for the inevitable onslaught of fascism in the U.S.A.

1. Page 37, Report on Foreign Policy Foreign Languages Publishing House, Moscow.
2. IBID Page 70
3. IBID Page 72

## We Salute the Communist Party of China!

July 1 marks 50 years since the founding of the Communist Party of China. The C.P.C. was founded on the scientific teachings of Marx, Engels, Lenin, and Stalin and built on the rich experience of the Great October Revolution in Russia. Under its strong leadership, China has emerged from the pit of feudal and colonial oppression to become the world's stronghold of socialist revolution and national independence.

Guided by Chairman Mao Tse Tung's correct Marxist-Leninist line, the C.P.C. has steered the masses of Chinese workers and peasants through 50 years of combat, proving that a small movement can grow into a tidal wave of revolution when guided by the correct political line.

The victories of the Russian Bolshevik and Chinese revolutions teach a fundamental lesson, especially to the unorganized and spontaneous movement in the U.S. Their experience has shown that the seizure of power cannot be achieved or maintained without the leadership of a communist party. As Mao Tse Tung said, "A communist Party built on Marxist-Leninist revolutionary theory and in the Marxist-Leninist revolutionary style, an army under the leadership of such a party, a united front of all revolutionary classes and all revolutionary groups under the leadership of such a party--these are the three main weapons with which we can seize political power and consolidate it. It is precisely along this course that the Chinese revolution has advanced." (Peking Review #27, 1971)

The Communist League warmly congratulates the C.P.C. on its 50th anniversary. We are greatly indebted to the Chinese Communist Party because they are the bastion of proletarian revolution in the world today. Its unbending Marxist-Leninist line is the standard for all revolutionaries to follow.

We fully support the task layed out by the Ninth National Congress of the Party, "Unite to win still greater victories."

LONG LIVE THE C.P.C.!

LONG LIVE MARXISM-LENINISM  
MAO TSE TUNG THOUGHT!

WORKERS OF THE WORLD, UNITE!

# Chicanos Demand Control of Their Land

"Viva Aztlan!" "Our Fight is Here, Not in Vietnam!" "Workers and Oppressed People of the World Unite!"

These were some of the cries of the Chicano people, supported by black and Anglo workers, at the Chicano Moratorium a year ago August 29th. The Chicano community condemned the imperialist war of the ruling class and the brutal oppression of the Chicano people. The recent slayings of Beltran and Guillermo Sanchez were fresh in their memories. And people knew that the murder of Rueben Salazar, that day, and the battle between the Chicano community and the cops would not be the last. On January 31, 1971, the cops again provoked an attack on the Chicano Moratorium. Every day we learn about increasingly violent attacks of growing fascist repression by the police on the Chicano people, such as the murder of Francisco Garcia and others (see People's Tribune Vol.3 No. 6). Again the question is why does the ruling class have to attack the people at peaceful demonstrations or in their homes, and all over? What have we learned from all this in the past year?

The capitalist ruling class and their lackies, Nixon, Reagan, the Communist Party U.S.A., the police etc., try every way of dividing the Chicano, black and Anglo workers. They attack the moratoriums and organizations of Chicanos and other national minorities because they are the visible signs of the unity of the Chicano people and of the working class--black, Chicano, and white--as a whole. Our strongest weapon against the capitalist class is unity and they know it. If they allow workers and oppressed people to unite, then they lose one of the main tools for exploiting and oppressing people--having them fight amongst themselves. They can pay a Chicano worker \$1.50 and an Anglo worker \$2.50 as long as they keep them fighting, but when the white workers support the Chicano workers in a demand for a \$2.50 wage also, the capitalist has got to pay or else he's going to lose both of his workers. So, whenever they see signs of unity, they increase repression of Chicanos and all national minorities and all the working class.

In the past year we have seen how the capitalists do not listen to peaceful demonstrations but instead turn them into bloody battles, forcing people to defend themselves with bottles, sticks and rocks. We've seen how phoney "democratic" investigations only try to deceive the Chicano people and all of us workers into believing that

this same system that killed the Sanchez cousins, Salazar and Garcia would make an honest investigation into their deaths and would punish the guilty cops. After the murders of the Sanchez cousins, Rueben Salazar, and Francisco Garcia, the revisionist traitors, the CPUSA, the phoney communist party, called for grand jury investigations. Instead of supporting the Chicano people in demanding punishment of the cops, by calling for these phoney investigations the CPUSA shows that it is really working for the ruling class. In his article, "The Plot Against the Revolution", Stalin pointed out, "'Democratic' deception reinforced by coercion, coercion concealed by 'democratic' deception--such is the alpha and omega of the dictatorship of the imperialist bourgeoisie." (Peking Review No. 23) We have learned that neither peaceful demonstrations nor "democratic" investigations are going to end the oppression and exploitation of the Chicano people.

The capitalist class lives off of the sweat of the working class and especially national minorities, which they suppress by controlling and exploiting their lands. We have seen this in the Negro Nation, in Puerto Rico and other colonies of the U.S. state. The U.S. expansionists, forerunners of imperialism, stole the Southwest portion of this country from Mexico. Now, the Chicano people are demanding the return of their land. This is a direct attack on the power of the state because the bourgeoisie needs control of this land to suppress the Chicano people and make a profit off of them. So when the oppressed Chicanos demand return of their land, the lackies of the ruling class, Nixon and Reagan, send in the police. They cannot allow any national minorities to take such a revolutionary stand and still maintain their power.

We can see that as long as the imperialists occupy the Southwest, with their police and army, their courts and government, Chicanos will never be free. That's why the Communist League calls for Regional Autonomy for Mexicans and Mexican-Americans in the Southwest. Lenin and Stalin first put forward the concept of Regional Autonomy for those regions in Russia where national minorities were concentrated. Stalin outlines some of the rights of a national minority under Regional Autonomy in Marxism and the National and Colonial Question: "...to organize their own courts, administrative bodies, economic organs and government organs functioning in the native language and recruited from among local people acquainted with the customs and psychology of



the local population, and to develop a press, schools, theaters, clubs and cultural and educational institutions generally, functioning in the native language." And: "Finally, it provides the opportunity of utilizing the natural wealth of the region and of developing its productive forces in the best possible way..."

Of course, the exact boundaries of such a region, and the specifics of Regional Autonomy in the Southwest will have to be worked out by the Chicano people themselves.

At the same time, the Communist League sees that the U.S. imperialists are not about to give Chicanos Regional Autonomy. It can only be achieved by a revolutionary struggle of the whole working class to wipe out imperialist rule completely and to establish working class rule, the Dictatorship of the Proletariat.

That struggle can only be successful by uniting all the struggles of the working and oppressed people into one gigantic thrust against the already crumbling imperialist rule. But as we look at the current struggle of the Chicano people and other national minorities, we see many individualistic struggles and spontaneous uprisings taking place, but they are without organization and leadership. Many individuals and groups are fighting against the cops and other forms of fascist oppression with revolutionary spirit and heroic determination. Right now, most of the struggles of the Chicano, black and anglo workers are isolated from each other, even though we are fighting the same enemy, the imperialist bourgeoisie. What we need is a revolution and a revolution can only be successful by uniting all the struggles of the workers and oppressed peoples. This unity can only be achieved by a strong leading organization of advanced workers that can out-organize the bourgeois ruling class and its lackies the police.

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# Puerto Rican Communists Framed By Colonialists

(taken from Causa Proletaria, May 1971)

Causa Proletaria circulates again after its editors have suffered the repression that has been unleashed in Puerto Rico by the ruling class.

On Friday, March 19, 1971, the colonial court condemned six Marxist-Leninists to prison, including the editors of this magazine.

The comrades sentenced were: Julio Antonio Manzano, Luiz Rivera, Juan Antonio Toledo, José Martí, Jose Manuel Torres Santiago and his wife, Maria C. de Torres.

The sentences were as follows: For violation of the fascist "Weapons Law" of Puerto Rico, all of the comrades were sentenced to 8 months in jail. For the crime of conspiracy, all of the comrades were sentenced to 10 months, except for comrade Toledo who got 11 months for this "crime". All of the comrades were acquitted of violation of article 8 except Manzano and Martí, who were sentenced to 3 years.

All of the comrades are now out on bail on appeal. The hangmen in this case were: Ramon Crespo, a teacher of cynicism, Nuncio Fratallone, an Italian fascist who came to Puerto Rico by way of the FBI, Francisco Robollo, the pigeon district attorney, who is rougher than unplanned wood, Edgardo Alvarez Quintana, a mediocre student of the first three, and Julio Viera Morales, a lawyer so stupid that he claims that the Ku-Klux-Klan does not exist! We cannot fail to mention that worm Ricardo Nazario Acosta, who testified to the charges, a disgrace who sold himself for the best price.

The pages of Causa Proletaria resent having to mention such fools as these, but we do so because the people must know who they are, for our day of justice.

On the other hand, Causa Proletaria wants to make known our profound gratitude to our lawyers, Raúl Dávila, Fermin B. Arriaza, and José Enrique Ayoroa Santaliz, who did their best in their defense of the comrades. However, it was impossible that a cave-man like Filipe Ortiz Ortiz, could comprehend the brilliant arguments of these lawyers.

Bourgeois justice is justice only in the interest of the Bourgeois class. It is impossible for the Bourgeoisie to give justice to their proletarian class enemies. Just ask the poor people of Villa Betances. In both cases, the Bourgeois accusers violated the same laws that they defend with such enthusiasm.

The underhanded actions of the ruling class against these comrades has its origin in the fear that these owners of the means of production have of Marxists.

During the whole trial, the comrades were identified with a revisionist organization with which the comrades now have no link whatsoever.

The weapons presented in court as evidence that the comrades were supposedly going to use to overthrow the government with force and violence, could not overthrow the government of Alice in Wonderland. The sellers of rust remover could have made a fortune off these guns.

The statements of the star witness appeared to be from the mind of Walt Disney. According to his statement, the accused were going to attack Ramey Base of the U.S. Strategic Air Command, with Molotov cocktails. In another part of the statement, the accused would have attacked the U.S. Navy base in Vieques, by means of this master plan: They would steal a small government boat in Fajardo to attack Vieques, and return the same afternoon in the same government boat. Only a judge with a mind like district attorney Filipe Ortiz Ortiz, could accept such lies.

The star witness also stated that the comrades practiced target shooting, sometimes using the picture of Luiz Negrón López, candidate for governor of the Partido Popular in the 1968 elections, and other times shooting into the ocean. None of these targets were worth wasting bullets on for military training.

He also mentioned a supposed conspiracy that the comrades were wrapped up in to assassinate the Colonial Governor Ferre. As if good hunters would waste their bullets on such pigeons.

At no time could the district attorneys prove that the weapons presented in court as evidence had been used or that they belonged to the accused.

But Bourgeois justice is like a funnel, the wide end is for the Bourgeoisie, and the skinny end is for the working class. Here they found a case that could give them pleasure. They used the case against the six young people who were honest and sincere, for several purposes. In jailing the young people, they tried to intimidate all youth, and at the same time, they explored the possibility that these people would crack or give up. Also, if they would not crack, as

was the case, they would deprive the revolutionary movement of some of its best cadre.

The accusations against the comrades, for which they were sentenced to jail, date from a time in which they were members of the Liga Socialista Puertorriquena, and we can affirm without fear of over-simplifying or exaggerating, that they were products of the poor ideological development that this organization gives its membership.

But as is said in the hymn of the Workers International, "We must break with the past". We know what our faults were, and we also know who is guilty.

In view of this situation, the Grupo Marxista-Leninista Causa Proletaria declares: "We, whom the imperialists want to put in prison, represent the most advanced ideas of our time, which is Marxism-Leninism, Mao Tsetung Thought. Because the imperialists know that we are the vanguard of the army of the people, that one day we will establish the Dictatorship of the Proletariat. That army has not yet been organized, but it is now being organized: the army of the Puerto Rican working class. In order to achieve the formation of an army of the people, first a party must be organized to lead it ideologically. "Our principle is that the party commands the gun, and the gun must never be allowed to command the party." (Mao Tsetung)

It is a hard uphill struggle. It is much more difficult when we have to fight against external enemies, and internal enemies in the ranks of the proletariat. It is necessary to fight on two main fronts at this time: on one hand against the traditional exploiters of the people, and on the other, against those who use Marxism-Leninism at their own pleasure, deceiving the independence forces in particular, and the people in general.

To the repression that the enemy has unleashed against us, we answer that nothing nor no one will stop the fight to the death that we have declared on the international enemies of the working class."

LONG LIVE THE WORKING CLASS!

LONG LIVE MAY DAY!

PROLETARIANS OF THE WORLD, UNITE!

## New York Garment Sweatshops

# How Much Has Really Changed?

Are the sweatshop days gone? No! Working women know they're not gone, especially in the garment industry.

New York City is the center of the garment industry--the home of the sweatshop. The women are forced to work in dirty, unsafe, old, rat-infested buildings for below minimum wages. Working in a sewing factory is one of the few jobs women can get! Low paying, dirty, unsafe, menial work, is what the capitalists offer the working woman, especially national minority women. These factories have a history of hiring black and Puerto Rican women, keeping them in poverty, and the profits in the hands of the bosses. Garment workers earn from \$4000-\$4500 less a year than the government figure of \$9200 for an adequate income for a family of four.

These women are amongst the most oppressed and exploited section of the working class. They are oppressed first by the same wage system, (capitalism), that oppresses the whole working class, but the capitalists bleed them even more with their male supremacy and white chauvinism. They say that "women are stupid, you're inferior to a man, you are only fit to do sewing and laundry--women's work! And you deserve a lower wage than men!" Then they say "you're black, whites are better, you're Puerto Rican, Americans are better! So you deserve an even lower wage yet!" These lies suit the bourgeoisie just fine! They divide the working class, keep the colonies in the Negro Nation and Puerto Rico oppressed, while the bourgeoisie makes super profits.

Karl Marx in his great work, Capital, describes conditions of working women in the mills and factories in the late 1800's. He uses a London factory as an example but these same conditions existed in the U.S. also. Women simply died from over-work.

"Mary Anne Walkley had worked without intermission for twenty-six and a half hours, with sixty other girls, thirty in a room that only afforded one-third of the cubic feet of air required for them. At night they slept in pairs in one of the stifling holes into which the bedroom was divided by partitions of board. And this was one of the best millinery establishments in London. Mary Anne Walkley fell ill on the Friday, died on Sunday, without to the astonishment of Madame Elise, having

previously completed the work in hand."

Only by taking to the streets and closing down the shops were women workers able to improve conditions--only slightly. How much has really been improved?! The sweatshops are still here and the women don't even make enough to feed and clothe their children!

What have the unions done? In its early days, around 1910, the International Ladies' Garment Union (ILGWU) was one of the most militant and progressive unions around. So was the Amalgamated Clothing Workers of America. These unions are still around but they stopped fighting the capitalists long ago. In fact, now they're very close with the bourgeoisie--fortresses of male supremacy and white chauvinism! The bought-off "leaders" (David Dubinsky and Sidney Hillman are two of the best known) do not even bother to organize unorganized garment workers. And who do these "leaders" blame for the poor conditions of the workers? Not the U.S. Imperialists but our brothers and sisters in the colonies. A recent New York Times article (May 23) talks about an interview with Jacob Potofsky, head of the Amalgamated Clothing Workers of America. According to Mr. Potofsky, large amounts of clothes are being shipped to the U.S. from "low wage countries". These imported clothes undersell clothes made here because they're so cheaply made, and thus are putting U.S. workers out of jobs, making them go on welfare, and so on.

Is it the worker in South Korea, Taiwan or Puerto Rico who gets paid 7¢ an hour, who's causing the misery of workers here in the U.S.?! No! It is the wretched nature of imperialism that causes poverty and misery for the peoples around the world and here in the U.S.!

Working women cannot rely on these traitorous union officials to free them. As long as the capitalists are in power the sweatshops will remain and so will male supremacy and white chauvinism. Does that leave us helpless at the hands of the capitalists? No! We have the weapon of Marxism-Leninism. Only a socialist revolution will free the masses of oppressed and exploited women. History has born it out that with the unity of the working class men and women, we cannot lose! Working women, who can tell of long years of suffering at the hands of the bourgeoisie, must and will be leaders in the fight to not only free themselves but to free the whole working class.

## National Minorities in the Labor Movement

This article is a continuation of the report on the Communist League's labor conference which was held in April of this year. It will deal with the unorganized, unskilled and unemployed sections of the labor movement.

### THE ROLE OF NATIONAL MINORITIES IN LABOR AND THE LABOR MOVEMENT

In the working class today the national minority workers, specifically the black, Chicano, Puerto Rican, Indian, etc. are the most revolutionary, the most progressive or to put it another way, the most class conscious section of the working class.

Why is this? Plain and simply because they have always been pushed to the bottom of the barrel by the capitalists. They have always gotten the least and the worst. The worst housing, the worst clothing, the least wages, the least chances for education and the worst education, and no chances for advancement for the majority. It is the national minority workers who represent the unskilled and unorganized sections of the class. Throughout the history of the U.S. labor movement the class has been divided between skilled and unskilled, organized and unorganized, and black and white.

However, it's not by accident or by chance that the Negro, Puerto Rican, Chicanos and other national minorities in the U.S. get the worst of everything. There is a reason, a concrete, material reason. That reason is U.S. imperialism. Joseph Stalin, one of the great Marxist-Leninists stated in Foundations of Leninism: "The world is divided into two camps: the camp of a handful of civilized nations, which possess finance capital and exploit the vast majority of the population of the globe; and the camp of the oppressed and exploited peoples in the colonies and dependent countries, who comprise that majority."

The U.S. imperialist government dominates and exploits the majority of the worlds oppressed people and completely controls the Negro Nation (in the south) and Puerto Rico. The Negro Nation and Puerto Rico are direct colonies of U.S. imperialism while Mexico is semi-dependent or a semi-colony. What this means is that the present governments and economies of these countries are either entirely or

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# LABOR MOVEMENT

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partially dependent on U.S. capital for their existence. By this we don't mean, as the white chauvinists say, that these nations couldn't make it on their own but we do mean that without the capital and military aid of U.S. imperialism there would be successful revolutions in these colonies.

As a result of the colonial oppression of the Negro Nation and Puerto Rico, national minorities from these countries suffer. The national minorities have the highest unemployment and are basically a reserve labor army, kept alive on a welfare check. The Monthly Labor Review of Oct. 1970 gives us some statistics on the unemployment rate:

## UNEMPLOYMENT RATE

White	Non-white
4.4 total	8.4 total
3.1 men	5.8 men
4.2 women	7.4 women
13.1 both sexes (ages 16-19)	28.2 both sexes (ages 16-19)

It is obvious that these figures have grown considerably in the last year. This division between the white and non-white sections of the class puts the national minorities in the position of a reserve labor army.

Unemployment has always been with capitalism. As R. Palme Dutt stated in his work, Fascism and Social Revolution, p. 36, "Unemployment at a certain level has always been present in capitalism. The development of production in capitalist conditions has always displaced workers and independent producers, and thus created the industrial reserve army which was indispensable to meet the fluctuations of capitalist production and to maintain the proletariat in subjection. But this industrial reserve army was a part of the machinery of expanding capitalist production; the absolute number of productive workers employed successively grew. It is only since the war that the new phenomenon appeared of a permanent unemployed army, grudgingly kept just alive at the lowest level of subsistence by the bourgeoisie, while the absolute number of productive workers employed has directly decreased." This is clearly the situation today. What we see today is a growing army of permanently unemployed, or a superfluous labor force. Although we haven't the space needed here to go into the question in depth, we feel it important to at least mention the line of the CL on this permanently unemployed labor force and that is that this section of the working class is definitely not what Marx, Lenin and Mao Tsetung speak of as the lumpenproletariat. They are a part of the working class.

## ORGANIZED LABOR

Even in the organized sections of the labor movement the national minorities get the back end of the paddle. We can see that in the major skilled and highly bribed jobs there are few blacks or other national minorities. In the trades unions, from the carpenters to the printers, national minorities are a small, nearly invisible force. This total system of white chauvinism has turned the national minority workers into a revolutionary vanguard, just as imperialism has brought about the conditions in the colonies for national liberation struggles. "But not only has the bourgeoisie forged the weapons that bring death to itself; it has also called into existence the men who are to wield those weapons—the modern working class—the proletarians." K. Marx and Frederick Engels, The Communist Manifesto.

The national minorities have forced the Anglo-American working class to face the issue of the liberation of the colonial peoples. Within the U.S. the revolutionary spirit has been brought to the working class through the struggles for liberation of the Negro Nation (civil rights movement, Watts, etc.) and the determined struggles of the Vietnamese people for their liberation (the War in Vietnam). These issues have awakened the U.S. working class and unmasked the morbid face of U.S. imperialism. "The Afro-American struggle is not only a struggle waged by the exploited and oppressed black people for freedom and emancipation, it is also a new clarion call to all the exploited and oppressed people of the United States to fight against the barbarous rule of the monopoly capitalist class." Mao Tsetung.

All revolutionary people within the U.S. must see that we have to defend the interests of the national liberation struggles and we have to understand that "the evil system of colonialism and imperialism arose and thrived with the enslavement of Negroes and the trade in Negroes, and it will surely come to its end with the complete emancipation of the black people." Mao Tsetung. And also, "The contradiction between the black masses in the U.S. and U.S. ruling circles is a class contradiction. Only by overthrowing the reactionary rule of the U.S. monopoly capitalist class and destroying the colonialist and imperialist system can the black people in the U.S. win complete emancipation. The black masses and the masses of white working people in the United States share common interests and have common objectives to struggle for. Therefore, the Afro-American struggle is winning sympathy and support from increasing numbers of white working people and progressives in the U.S.. The struggle of the black people in the U.S. is bound to merge with

the American workers' movement, and this will eventually end the criminal rule of the U.S. monopoly capitalist class." Mao Tsetung.

Inside the labor union and the labor movement in general the capitalists are using their labor misleaders Meany, Woodcock, Bridges, etc. to attempt to rally the workers around a narrow fascist program. Unions are losing not only on contracts, but also on the size of their unions, each year the union memberships shrink. Today the labor unions are pro-capitalist and controlled by the capitalists. The capitalists are trying to narrow the unions in two ways; number wise and program wise (restricting to a narrow economist outlook). Our job is to broaden the struggles and broaden the unions to deal with the political issues facing the class as a whole. We must develop a revolutionary approach, and that begins with the defense of the national minorities, in the U.S. and the colonial peoples throughout the world. We must move from this position in the unions, and clearly base ourselves with the most exploited and oppressed. Our strength lies in the unity of the class.

## THE FIGHT FOR THE UNITY OF THE CLASS

We are Marxists, therefore we are dialectical materialists. Dialectics teaches us that we cannot look at any thing one-sidedly. We have so far only viewed the growing revolutionary section and a backward reactionary section of the class. We see a sharp division inside the working class. The split in the working class movement is represented on the one hand by the growing revolutionary national minorities, and on the other hand by the highly bribed reactionary section of skilled workers, and working bosses. This highly bribed section of the class is the imperialists' training ground for the labor traitors, and scabs. In the report Split in the Working Class Movement it states, "The ruling class of the imperialist countries uses the colonies to make themselves richer and to bribe the lower classes." Lenin says, "Modern (20th century) imperialism created a monopolist privileged position for certain advanced countries and on this basis throughout the whole of the second international a type of labor traitor, opportunist and social chauvinist who champions the interests of his craft, of his stratum of the aristocracy of labor." Lenin showed clearly that because the imperialists were making super profits off the colonies they could bribe certain sections of their own working class. From this section of the class they get their fascist agents, spies, and labor traitors.

These labor misleaders push a strong line of chauvinism, male supremacy, and Gomp-  
(cont. on p.12)

# Revisionist C.P.U.S.A.

(cont. from p.1)

overthrow and assassination of Diem, in order to place new, more effective U.S. puppets in power.

Finally, just before he was killed, Kennedy called a conference in Honolulu where it was decided to begin unprovoked bombings of the Democratic Republic of Vietnam (north). It wasn't until Johnson was in office that this plan was carried out, but it was under Kennedy that the decision was made (page 189).

In general, the Pentagon Papers show that Kennedy was the first to actually commit the U.S. to a war in Vietnam. This is the Communist Party's "man of peace"! It seems unbelievable that a party calling itself Communist could devote all their efforts and money to elect such a man as Kennedy for President! And after that they went all out to re-elect the murderer Johnson. Unbelievable, but it's true.

When they use the word "peace" beside the name of Kennedy, it's clear what they mean by "peace"—"peace" with the imperialists in control of the world, peaceful submission of the world's people to colonial oppression! For true communists, peace can only mean victory for the Vietnamese people and destruction of U.S. imperialism!

The second big lie the C.P. tells the working class is that the U.S. government is divided into "hawks" and "doves"—"doves" like Kennedy, and "hawks" like the Pentagon generals. They paint a false picture of a peace-loving Ken-

nedy fighting and struggling for peace against the all-powerful, war loving Pentagon.

What do the Pentagon Papers show? That Kennedy was at all times the man in authority, the one who made the final decisions, and that he was always in full control of the Pentagon. Kennedy, General Taylor, Secretary of State Dean Rusk, Defense Secretary McNamara, the Joint Chiefs of Staff, the CIA, etc, all worked closely together, in basic agreement and harmony, with Kennedy as the political leader in command.

These men, from the Pentagon to the White House, represent the capitalist class. As Marx and Lenin pointed out long ago, as long as there is capitalism, the capitalist class alone holds the state power and uses that state or government in its own interests. There may be differences and disagreements between the different capitalist-imperialists - a Nixon and a Kennedy may disagree on the best methods of subjugating and exploiting the people of the world, for example - but they both represent the same class, the capitalist class, which depends for survival on the oppression and exploitation of the working people.

The U.S. government is a dictatorship of the capitalist class, but the C.P.U.S.A. wants us to believe that it can and sometimes does represent the working class, that the U.S. government, if only we elect enough "doves", can bring us peace. This is a treacherous lie. Only a dictatorship of the working class can represent the interest of the workers.

The C.P. has led the working class to place its trust and hopes for peace on the U.S. imperialists, on Kennedy and Johnson, while these same men conducted the murder of over 1 million Vietnamese people. In this way the revisionists have directly helped the imperialists carry out and expand the war in S.E. Asia.

They cleared and smoothed the way for the imperialists by disarming the working class, making it dependent on elections and on "good" imperialists like Kennedy. The C.P. teaches us to trust our worst enemies and to lie down in the face of attack.

Right now the imperialist system is being torn by the worst crisis in its history. As a way out, the imperialists are moving very quickly toward complete fascism in the U.S. It is necessary for the working class to move even faster in preparation for a revolution to overthrow imperialism. This is the only way to prevent fascism, to prevent a whole period of more and more ruthless wars against the colonies, and to prevent a possible world war.

The growing number of strikes and the rebellions like in Brownsville and Albuquerque, show that the workers are ready and willing to fight. But at this time the growing and militant movement is unable to move in a united and revolutionary way, because it doesn't have the necessary revolutionary leadership. Instead of a true revolutionary communist party, there is a party of traitors who call themselves communists. Wolves in sheep's clothing, the revisionists sneak up on the workers' movement, and with their revolutionary rhetoric, channel the discontent and energy of the people into petitions, election campaigns and other impotent methods of struggle. They do this through their connections with the sell-out trade union bureaucrats, by buying off organizations and individuals, and attacking all those true revolutionaries and communists who can't be bought off.

The result? The workers' movement is confused and divided, making it easy for fascism to move in and murder the revolutionary leaders and destroy all militant organizations. The C.P. is paving the way for fascism and more imperialist wars.

Do they do this out of stupidity? Are they well intentioned, but misguided? No!! The revisionist party is a conscious, paid agent of the imperialist class, every bit as much as the police and army are. Only they are more dangerous than the police because they are enemies within our own ranks.

This is why the Communist League sees the urgent necessity to constantly expose and attack the C.P.U.S.A., to completely wipe out its crippling influence on the working class. In order for the U.S. working class to be organized as an independent class, with the overthrow of U.S. imperialism as its goal, and a true Marxist-Leninist Communist Party for its leadership, the strangling grasp of the Communist Party, U.S.A. must be cut loose and that revisionist party must be destroyed.





# Defend The National Sovereignty of Pakistan

In March of this year, disorder broke out in East Pakistan. Supported mainly by China, President Yahya Khan and the Pakistani Government took effective measures to put an end to the disturbances. The disorder or the so-called "revolt" was instigated by the Indian Government in close collaboration with the U.S. Imperialists and the Soviet Union social-imperialists. This was done in total disregard of the repeated protests of the Pakistani Government against interference by India or any other countries, in their internal affairs.

In order to clearly understand the recent disturbances in Pakistan and all the confusions that have developed around it, we must ask ourselves some very relevant and revealing questions on the subject.

First of all, where is Pakistan and what political importance does its location have? Pakistan is an Islamic country located in south Asia. Hostile India divides it into two parts, East and West Pakistan. India is a Hindu country located at the southern most tip of Asia. Both countries have been traditional, religious rivals for a long time. Ever since the British imperialists partitioned the two countries in August 1947, there have been many bloody battles.

Both Pakistan and India form a large frontier along the southwest boundary of China and are seen by the U.S. Imperialists as of strategic military importance. The imperialists have been attempting to get military bases along China's border for years. This was the primary reason for the Korean conflict, the war in Southeast Asia and now the bloodshed in Pakistan. To get these military bases is one of the main reasons why they have financially supported both governments. In return, both governments have catered to the U.S. Imperialists. It is worth noting that Pakistan was at one time a member of SEATO (Southeast Asia Treaty Organization) and CENTO (Central Treaty Organization), two anti-communist alliances formed and controlled by the U.S. Imperialists.

Then, why is it that Pakistan's main support is now Communist China and why have the U.S. Imperialists shifted most of their support to India? In early September 1965, an 18 year old boundary dispute between Pakistan and India over the states of Jammu and Kashmir, turned into war, which lasted three weeks. The U.S. Imperialists found themselves in a dilemma when the weaker Pakistan govern-



ment turned to them for continued financial support and for the use of U.S. supplied tanks against India. Because of their many investments in India and India's much longer border frontier on China, the U.S. Imperialists refused and asked the two alliances, SEATO and CENTO to do the same. So the Pakistani Government had no one else to turn to except China. China, of course, responded with support. Although the Pakistani Government has maintained a "friends, not master" relationship with the U.S., it has also adopted a policy of neutrality and friendship to China.

Now, what were the social conditions that gave rise to the recent disturbances in East Pakistan and why did the U.S. imperialists, through India, try to take advantage of this? Under the leadership of former President Ayub Kahn, Pakistan grew economically but this wealth never reached the majority of Pakistan's ever-increasing population. The living conditions were very poor and still are. Because East Pakistan is much smaller in area (land) and much larger in population than West Pakistan, the conditions there are even worse. Because of the increasing social problems, in 1969, the aged Ayub Kahn resigned from the presidency in favor of General Yahya Khan, but conditions still remained the same.

Instead of allowing the Pakistani people to deal with their own internal affairs, now the Indian Interventionists backed by the U.S. Imperialists, have interfered in an attempt to take advantage of the situation and thereby regain control of Pakistan.

Exactly what position did the Soviet Revisionists or Social-Imperialists take during the disturbances? The social-imperialists of the Soviet Union worked in close coordination with both the U.S. Imperialists and the Indian Interventionists against

Pakistan. In Peking Review #16, 1971, it was pointed out that, "The U.S. State Department issued a statement in an effort to poke its nose into Pakistan's internal affairs, while the Soviet Government acted more blatantly. In his message to President Yahya Khan, President of the Presidium of the Supreme Soviet of the U.S.S.R., Podgorny, makes no mention of the Indian reactionaries' threat to Pakistan but on the contrary, impudently criticized the Pakistani Government. They posed themselves as 'friends' and hypocritically expressed concern for 'the interest of the ...people of Pakistan.' As known to all, if the independence, sovereignty, unification and territorial integrity of a country are encroached upon, then what is left of the interests of the people? Judging by what had been done by the Soviet Union in Czechoslovakia, it is not hard to see what the Soviet leadership supports, what it opposes, and on whose side after all it stands."

What position did China take? The Chinese Government and people supported and stated that they will as always, resolutely support the Pakistan Government and people in their just struggle for safeguarding national independence and state sovereignty and against foreign aggression and interference. The Chinese people always take a clear anti-imperialist position.

Finally, what is the position of the "Left" and what is the position of the Communist League? Most of the so-called "Left", including the Trotskyites and the revisionists (Communist Party U.S.A.) have sided with imperialism. How? By supporting a reactionary and imperialist instigated "national movement". Not all national movements are progressive. As Comrade Stalin points out in The National Question, "This of course does not mean that the proletariat must support every national movement, everywhere and always, in every single, concrete instance. The point is that support must be given to those national movements which tend to weaken imperialism and bring about the overthrow of imperialism, and not to strengthen and preserve it. Cases occur when the national movements in certain oppressed countries come into conflict with the interests of the development of the proletarian movement. In such cases, of course, support of entirely out of the question. The rights of nations are not an isolated and self-contained question, but part of the general question of the proletar-

(cont. on p.11)

# Peace Could Be Just Around The Corner

Only one month ago Nixon insisted that there was only one thing holding back complete withdrawal of U.S. troops from South Vietnam and that was the question of POW's. U.S. troops had to stay just for the purpose of "protecting" the POW's, Nixon said.

On July 1, at the Paris Peace Talks, the Provisional Revolutionary Government met Nixon's "last" requirement for peace. They presented a plan that provided for simultaneous withdrawal of U.S. troops and return of POW's. All U.S. POW's in north and south Vietnam would be home by the time U.S. troops are withdrawn. Isn't this what Nixon wanted? Apparently not, as the U.S. has all but ignored this proposal.

The P.R.G. has demonstrated its extreme flexibility and true desire for peace in Vietnam. On the other hand, Nixon and the U.S. imperialists have demonstrated that they refuse to get out of Vietnam and that all their talk about "the safety of the POW's is just a cover-up for this fact. By rejecting the July 1st proposal, the imperialists have proved beyond a doubt their intentions to continue a policy of force and intervention in Vietnam.

Nixon and the puppets in the Saigon government call for "peace" and a "cease-fire" while the U.S. Army continues to occupy south Vietnam. But as the Albanian Government says, "The peoples ardently cherish peace, but they do not want a peace with slavery or a peace of the cemetery. There can be no peace without freedom."

And further, "Everybody knows that it is not the Vietnamese Army that has landed in the United States of America and is bombing New York or Pittsburg, but the United States forces, with all kinds of arms, that have invaded south Vietnam, 10,000 miles away from here and have launched....assassins....(p. 8-9)." (There is no Peace Without Freedom, by Behar Shtylla)

The July 1st Peace Plan shows that the P.R.G. is bending over backwards to attain peace in Vietnam. But they will never get on their knees like slaves to U.S. Imperialism. As long as U.S. troops stay in Vietnam, the Vietnamese will continue to inflict defeat upon defeat on U.S. Imperialism.

Mrs. Nguyen Thi Binh said at the Paris talks, "The puppet (Saigon) troops alone cannot resist our forces. If any American forces--residual forces--are kept in South Vietnam, they will inevitably be drawn into fighting again. The key to peace in Vietnam is a complete U.S. military withdrawal."

Following is the July 1st Seven-Point Peace Plan of the

P.R.G. which has met with the enthusiastic support of all the peace-loving people of the world:



DRV senior negotiator Le Duc Tho (center) with PRG Foreign Minister Nguyen Thi Binh (left) and Xuan Thuy, permanent DRV negotiator at the Paris talks.

Following is the text of the seven-point statement of the Provisional Revolutionary Government of the Republic of South Vietnam, issued by Madame Nguyen Thi Binh at the Paris Conference on Vietnam, July 1, 1971.

Responding to the Vietnamese people's aspirations for peace and national independence, considering the American antiwar people's desire for peace, showing its goodwill to make the Paris Conference on Vietnam progress, basing itself on the 10-point overall solution and following up the Sept. 17, 1970 eight-point and the Dec. 10, 1970 three-point statements, the Provisional Revolutionary Government of the Republic of South Vietnam (PRG) wishes to declare the following:

(1) Regarding the terminal date for the total withdrawal of U.S. forces: the U.S. government must put an end to its war of aggression in Vietnam, stop the policy of "Vietnamization" of the war, withdraw from South Vietnam all troops, military personnel, weapons and war materials of the United States and of the other foreign countries in the U.S. camp and dismantle all U.S. bases in South Vietnam without posing any condition whatsoever. The U.S. government must set a terminal date for the withdrawal from South Vietnam of the totality of the U.S. forces and those of the other foreign countries in the U.S. camp. If the U.S. government sets a terminal date for the withdrawal from South Vietnam in 1971 of the totality of U.S. forces and those of the other foreign countries in the U.S. camp, the parties will at the same time agree on the modalities of:

(a) The withdrawal in 1971 from South Vietnam of the totality of U.S. forces and those of the other foreign countries in the U.S. camp.

(b) The release of the totality of military men of all parties and of the civilians captured in the war, including American pilots captured in North Vietnam, so that they may all rapidly return to their homes. These two operations will begin on the same date and will end on the same date. A cease-fire will be observed between the South Vietnam People's Liberation Armed Forces and the armed forces of the United States and other foreign countries in the U.S. camp as soon as the parties reach agreement on the withdrawal from South Vietnam of the totality of U.S. forces and those of the other foreign countries in the U.S. camp.

(2) Regarding the question of power in South Vietnam. The U.S. government must really respect the South Vietnamese people's right to self-determination; put an end to its interference in the internal affairs of South Vietnam; cease backing the bellicose group headed by Nguyen Van Thieu, at present in office in Saigon; and stop all maneuvers, including tricks on elections, aimed at maintaining the puppet Nguyen Van Thieu. The political, social and religious forces in South Vietnam aspiring to peace and national concord will use various means to form in Saigon a new administration favoring peace, independence, neutrality and democracy. The Provisional Revolutionary Government of the Republic of South Vietnam will immediately enter into talks with that administration in order to settle the following questions:

(a) To form a broad, three-segment government of national concord that will assume its functions during the period between the restoration of peace and the holding of general elections and organize general elections in South Vietnam. A cease-fire will be observed between the South Vietnam People's Liberation Armed Forces and the armed forces of the Saigon administra-

tion as soon as a government of national concord is formed.

(b) To take concrete measures with the required guarantees so as to prohibit all acts of terror, reprisals and discrimination against persons having collaborated with one or the other parties; to assure democratic liberty to all of the South Vietnamese people; to release all persons jailed for political reasons; to disgorge all concentration camps and to liquidate all forms of constraint and coercion so as to permit the people to return to their native places in complete freedom and to

freely engage in their occupations.

(c) To see that the people's conditions of living are stabilized and gradually improved, to create conditions allowing everyone to contribute his talents and efforts to heal the war wounds and rebuild the country.

(d) To guarantee on measures to be taken to assure the holding of genuinely free, democratic and fair general elections in South Vietnam.

(3) Regarding the question of Vietnamese armed forces in South Vietnam. The Vietnamese parties will together settle the question of Vietnamese armed forces in South Vietnam in a spirit of national concord, equality and mutual respect without foreign interference in accordance with the post-war position and with a view to making lighter the people's contribution.

(4) Regarding the peaceful reunification of Vietnam and the relations between the North and the South zones:

(a) The reunification of Vietnam will be achieved step-by-step by peaceful means on the basis of discussions and agreements between the two zones without constraint and annexation from either party, without foreign interference. Pending the reunification of the country, the northern and the southern zones will re-establish normal relations, guarantee free movement, free correspondence, free choice of residence and maintain economic and cultural relations on the principle of mutual interest and mutual assistance. All questions concerning the two zones will be settled by qualified representatives of the Vietnamese people in the two zones on the basis of negotiation without foreign interference.

(b) In keeping with the provisions of the 1954 Geneva Agreements on Vietnam, in the present temporary partition of the country into two zones, the northern and the southern zones of Vietnam will refrain from joining any military alliance with foreign countries, from allowing any foreign countries to have military bases, troops and military personnel on their soil; and from recognizing the protection of any country, of any military alliance or bloc.

(5) Regarding the foreign policy of peace and neutrality of South Vietnam. South Vietnam will pursue a foreign policy of peace and neutrality, establish relations with all countries regardless of their political and social system in accordance with the Five Principles of Peaceful Coexistence; maintain economic and cultural relations with all countries; accept the cooperation of foreign countries in the exploitation of the resources of South Vietnam; accept from any country economic and technical aid without any political conditions attached and participate in regional plans of economic cooperation. On the basis of these principles after the end of the war, South Vietnam and the United States will establish relations in the political, economic and cultural fields.

(6) Regarding the damages caused by the United States to the Vietnamese people in the two zones. The U.S. government must bear full responsibility for the loss and the destruction it has caused to the Vietnamese people in the two zones.

(7) Regarding the respect and the international guarantee of the accords that will be concluded. The parties will find agreement on the forms of respect and international guarantee of the accords that will be concluded.

# New York: Vanguard of Urban Decay

We've all heard of the "housing crisis", the "inner city", the "decay of the cities", and so on. And it's true. Any working man or woman who lives in a city in the U.S.—especially the big, centralized eastern cities—knows that it's like living in hell. New York is in the vanguard of cities as far as decay, rotteness and miserable living conditions are concerned. Recently Governor Rockefeller and his flunkies decided to "do something" about New York's housing problem. What did they do? They abolished rent control, the last protection that tenants (mostly workers and some middle class elements) had from the endless greed of the landlords and banks.

As of July 1, 1.3 million rent controlled apartments were "de-controlled". This means that when a tenant moves out of a controlled apartment, the landlord can raise the rent any amount he wants. In the month of June, according to the NY Times, complaints of landlords harassing tenants (to get them to move) rose 400%. Rockefeller claims that landlords who harass tenants will be dealt with harshly by an impartial board who will deal with tenants' complaints. Who's on this board? Landlords, of course!

Such is the capitalist imperialist response (Rockefeller & Co.) to the "housing crisis" in a time of all-around crisis, when U.S. imperialism is being threatened and kicked out of nations around the world, from Canada to Vietnam. Such is their solution—squeeze us harder, make us pay for their declining profits, make us bear the burden of the economic and social decay that they and their sys-

tem created. If somebody's going to suffer we can be sure it will be us. Rockefeller & Co. have already gone to "the shore" for the summer.

For the working class the "housing crisis" means smaller, older, more rat-infested, miserable housing, all at skyrocketing rents. The "housing crisis" is part of capitalist society and it will never be solved until capitalism is wiped out. It's obvious, why. For over a hundred years poor, starved workers have poured into the cities in search of jobs. They've come from Europe, the Negro Nation, the Middle West of the U.S., from Puerto Rico, the West Indies, from Mexico, etc. Do the imperialists, who starve people off the land, from the colonies and agricultural areas into the cities, care about decent housing for their wage slaves. Of course not! If they can break a two-family tenement into 10 apartments, and get 10 rents instead of 2, that's fine with them. And in New York this has been their solution in the past, squeeze more people into less space.

But this solution has created problems for the imperialists. Crowding poor workers, mainly black and brown workers, among the most revolutionary in the working class, into ghettos has created the "inner city", a keg of dynamite that has already exploded, in Watts (1965), Newark (1967), Detroit (1968), and Chattanooga (1971). The bourgeoisie of this country from the mayors to President Nixon, to Rockefeller & Co., when they're resting up at "the shore", have nightmares about the revolutionary upsurge rising in cities across the U.S.

Therefore they're looking for another answer. Recently, (US News and World Report) David Rockefeller, Nelson's brother and president of Chase Manhattan Bank, put forth a new plan to solve the problem of the cities. It's a "redevelopment plan" for housing. First the government would pay for a private bank to set up a "community redevelopment program". That is, the government uses our tax money to guarantee the bank their profit. Then this bank loans money to private developers who build new housing (either in the cities or in new locations), bring in planned industries to fit, and control the whole community. The developers will have power to create city governments (and police forces, courts, etc.). Knowing how city governments operate now, you don't have to be a genius to guess whose interests these new governments will serve, you or Rockefeller.

As opposed to the capitalist "solution" to "urban decay" and the "housing crisis", our solution can only be like that of the Vietnamese, revolution. The real solution lies in the destruction of capitalism and the building of socialism. Only when profits are not the motive force will society be able to plan for the needs of working people. Only where the working class is in control can enough decent housing be produced. Compare the old, deteriorating housing of our cities with Socialist Albania, where since 1945, over 50% of the present population have new housing!

The revolutionary upsurge and the fightback against bad housing must be linked. Revolutionaries must join up with the masses in their fight against poor housing. We must make it clear that the problem lies in the economic system and that the solution is to fight for socialism and the rule of the working class.

**FIGHT FOR DECENT HOUSING:  
FIGHT FOR SOCIALISM!!**

## Chicanos (from p.3)

That is, we must have a real communist party, guided and disciplined by the Marxist-Leninist scientific theory of revolution. We can learn from Mao Tse-tung Thought to move the struggle of the Chicano people and the whole working class another step forward:

"A well-disciplined party armed with the theory of Marxism-Leninism, using the method of self-criticism and linked with the masses of the people; an army under the leadership of such a party; a united front of all revolutionary classes and all revolutionary groups under the leadership of such a party—these are the three main weapons with which... we will defeat the enemy!

**REGIONAL AUTONOMY FOR MEXICANS  
AND MEXICAN-AMERICANS IN THE  
SOUTHWEST!!  
BUILD A COMMUNIST PARTY!!**

## Pakistan (from p.9)

ian revolution, a part which is subordinate to the whole and which must be dealt with from the point of view of the whole."

In this case the imperialists are clearly attempting to break up Pakistan so they can control it and establish bases along the border of the People's Republic of China. It is clearly an attack against socialism to aid imperialism.

The Communist League strongly supports the correct position put forth so well by Comrade Stalin. We fully support the position that China has taken on Pakistan. That is to say, we will always resolutely support any movement that serves to weaken imperialism and bring about its overthrow and resolutely oppose any movement that serves to strengthen and preserve it!

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## Labor... (cont. from p.6)

erism (unions as business partners with big business), etc.. The unions have been turned from a reserve of the working class to a reserve of the capitalist class. From unions that were anti-capitalist to unions today that are pro-capitalist, and opposed to the unity of the working class. This was accomplished through this bribe and a trained section of misleaders. The imperialists have temporarily disoriented the labor movement, but this has been done on their ability to extend their bribe and keep the workers divided and competing.

Large sections of the working class are losing the bribe and as a result are becoming more revolutionary. Witness the ever increasing number of strikes, the Longshoremen, the telephone workers, railroad workers, etc.. The working class is in motion. They can see that the future isn't bright under capitalism.

UNITY COMES FROM  
STRUGGLE; BUILDING  
A COMMUNIST PARTY  
IS OUR TASK

Unity in such a divided class can only come from the uniting of the advanced workers, winning over the middle and isolating the reactionary sections. In order to fulfill this task we must build a strong party, a Leninist Party. The report Split in the Working Class explains that to defeat the capitalists inside or outside of the labor movement we must destroy the bourgeois influence. "To destroy the hold of the bourgeoisie's agents, the labor lieutenants whose base is the labor aristocracy, on the working class movement, we need to attack from a strong organized base, led by a Marxist-Leninist Communist Party, both within the trade union movement and among the oppressed, unorganized and unemployed. The question now is how to use our work in the labor movement to build a Communist Party. The answer is basically the path of Lenin in forming the Bolshevik party in Russia. In 1895, Lenin united study circles or revolutionary study-action collectives into the St. Petersburg League of Struggle for the Emancipation

of the Working Class. Lenin's proposal to these groups for tying Marxism-Leninism to the working class movement was to "pass from the propaganda of Marxism among a few politically advanced workers who gathered in the propaganda circles to political agitation among the broad masses of the working class on issues of the day." (History of the CPSU, p.16-17) This is our task. This is the basis from which to begin uniting the working class struggle. The fight for unity, the fight for liberation cannot be won without a Communist party. Stalin talked about the lack of a party, "There have been no decisive battles as yet, if only for the reason that there have not seen any mass, genuinely Bolshevik parties, capable of leading the proletariat to dictatorship. Without such parties, decisive battle for dictatorship are impossible under the conditions of imperialism..The decisive battles in the West still lie ahead." (Stalin, Vol. 6, p. 295)

We must build a party and we must unite the class. However, there is one major enemy standing in our path. Standing between us and victory is the arch agent of the bourgeoisie, the Communist Party, U.S.A.. The CPUSA continues to call itself a Communist party and in this way fools a lot of people. But, if you look at the policies of this party you see that they aren't revolutionary in the least. In the labor movement they are purely economists and side with the reactionary union leadership, not with the workers. They don't fight for the unity of the class, as a matter of fact they refuse to work with the unorganized and the unemployed. They are out and out white chauvinists. What kind of a revolutionary communist would refuse to work among the most revolutionary sections of the working class?! Only the traitorous, lazy, CPUSA would have the unmitigated gall to call itself communist while collaborating with the imperialists. Once the revisionists are cleared away the road will be opened for unity within the class and the possibility of revolution.



## Y.C.L. Formed In San Francisco

A Young Communist League (YCL) was recently formed in the San Francisco Bay area, by a group of revolutionary youth, for the purpose of educating and organizing the working class youth in their struggle for socialism.

The task of the YCL is to recruit the most advanced of the working class youth, and to arm them with the theory of Marxism-Leninism.

History has proven that the working class can only free itself when it has the theory of Marx and Lenin to guide it. Thousands of militant youth all over the U.S. have fought bravely against the war in Southeast Asia and the fascist terror of the U.S. imperialists at home. But to fight is not enough. We must study the Marxist lessons of past revolutions. Study, while we fight because without a revolutionary theory, without a clear direction, our fight against capitalism can never win with the victory of the working class.

The San Francisco YCL calls upon all honest revolutionary youth to join us in the struggle against capitalism and for socialism, a workers society.

For further information contact:

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## Chicago (cont. from p.8)

out the city. This does not mean phoney organizations like the Woodlawn or West Side organizations that operate on government pay-offs and sell out the people. This means organizations that are willing to fight against these and every other kind of fascist attack being waged on the people. It means organizations that are led by a revolutionary Communist Party of the working class that is committed to the task of smashing the rotten capitalist system which forces people to live in the streets.

The government's plans to build decent housing for working people in Chicago have produced nothing but "low-cost" housing that starts at \$210.00 a month. This farce in itself should convince everyone that there will be no decent housing for working people (who build the housing) until the capitalists who finance housing for a profit are knocked from power and socialism is established. In a socialist country, housing is not built to make money or profit but solely to provide decent living conditions for the working class.