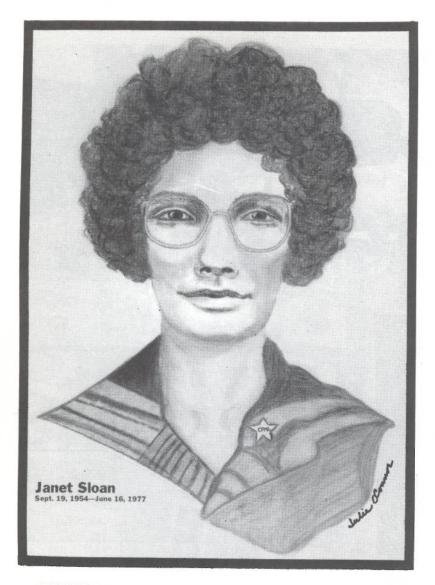
Art Must Serve the People

A Portfolio of the Cultural Work for CPML People's Art Festival





ONE YEAR AGO

We feel the depth of your loss, Comrade
It is the same sort of feeling
which propelled you forward to revolution:
Deep devotion to the people,
Imagination and optimism
Unyleiding hatred for the class which killed you

It was one of those five degree below days—last winter When an old timer at the yard Stopped to speak to me:
"That was Sloan's newspaper, wasn't it?"
He bought a copy and lingered.
"Me and her talked one night by the heater All about Africa and what's going on over there—
She sure loved to talk—
but made a heliuva lot of sense too—
They'll get theirs," he muttered As he turned to go to work.

One year now
How can it seem like ages
and as vivid as yesterday
At once?

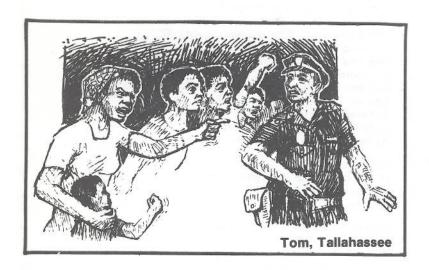
Like those 51 brothers in St. Mary's To the company They were large pieces of equipment Falling through the air 51 men who became statistics when they hit rock bottom.

Our blood boils in the face of those statistics like you sister,
Each with a family and friends
Through grief—and they plagued us with so much of it—
The working class gains clearsightedness
And firm resolutions
Losing you was a curse
And we will lose more
And we will grow stronger

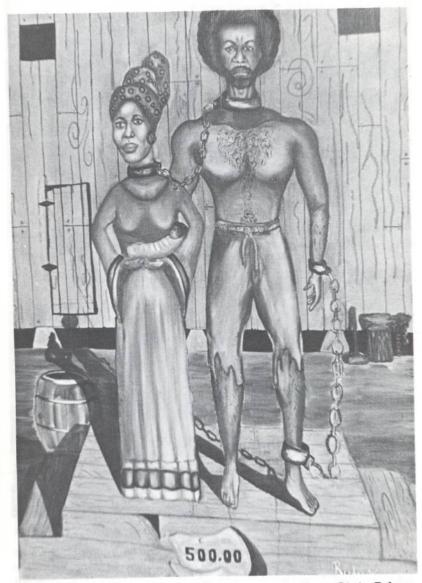
One brother told me not so long ago:
On coming home, after an absence of some years,
He found all his old friends
Dead or strung out
Realizing this is what capitalism promises for our youth
Made him become a communist.

Your death is our history
Millions of brothers and sisters condemn it
A working class woman
We are proud to have known
and whose memory—and the power of that memory—
can never be erased.
We miss you, Janet
And we go on.

L.B., Philadelphia







Rufus (Zola Azania) Averhart, prisoner at Indiana State Prison, Michigan City



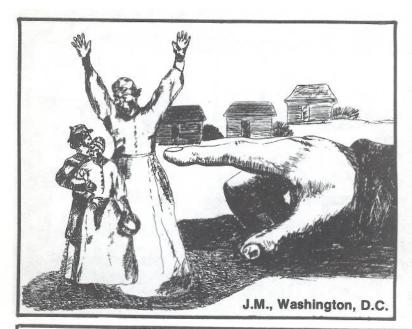
Jennifer, Baltimore

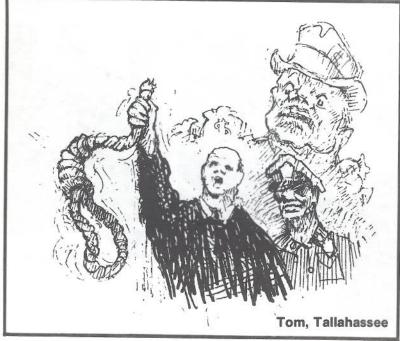
The differences between working class art and bourgeois art is who it serves! You can just look at a piece of art and tell right away. There are some artists who have served the people. But poor people couldn't afford to buy art. It's a lot like classical music. It's not that poor people didn't like it, but that it was unaccessible to them.

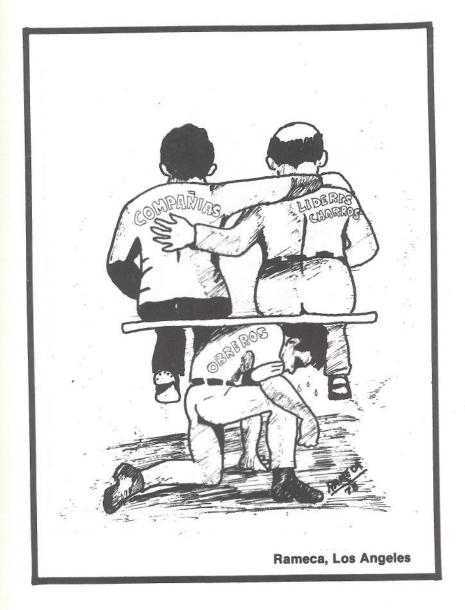
... Contributing Artist

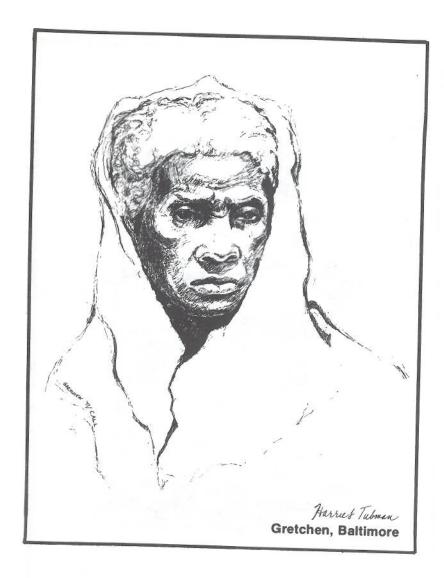


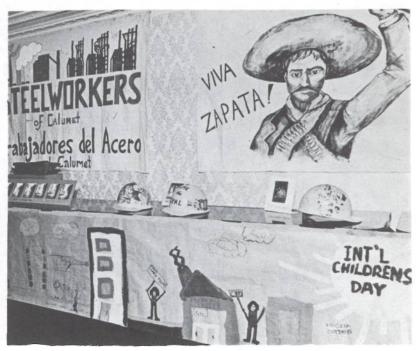












Zapata by Phoebe, Indiana

Different portraits portray different things. I try to bring out the good qualities that are there in a person's face. Zapata impressed me with his militancy and anger at the oppression of his people and that's what I was trying to bring out.

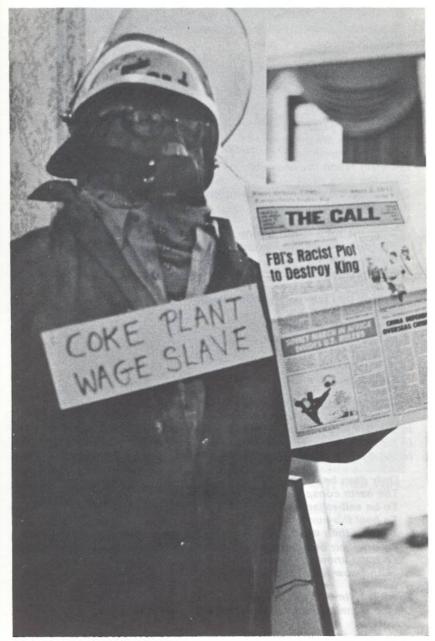
Some people say I made Harriet Tubman look too beautiful, that she really was very worn and tired looking. I got the picture that I finally drew her from after researching in many libraries. Actually it's very close to the picture. Here again the resistance to oppression was my main idea.

Gretchen



One thing about the socialist art of China is that it sees people's work as being important. There it is a source of beauty. I myself have started to take a sketch pad to work. I've drawn many of my fellow workers on their jobs. This is the type of thing that you would never find in an art school.

... Contributing Artist



Gretel, Indiana

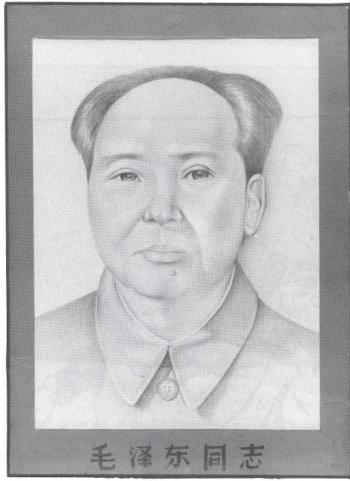
Mao

You, mighty giant Gathered up the millions Onto your shoulders-Let them touch the heavens. Scan the wide earth-Gave them clay to shape new forms, Paint to color them. Voice to speak new pride. After the rot and despairing, The opium-drenched infants floating, Bloated, staring . . . From Yenan, Hupel, Chengtu, Changsha, Hangchow, Kwangtung-Names that tax the Western tongue-Rise song. Rise painter and poet. The dumb can speak, The meek Thrash out! And the old men move mountains!

Let the carrion press speculate with busy beaks! Your successor has long been there—
In the rice paddies, on the warm Kangs,
In the work brigades,
In the healing hands of the barefoot doctors . . .

Only days before you left,
The earth conspired to test your legacy:
To be self-reliant,
To heal the hurt ones,
To bury their dead,
To dry their own tears,
To build anew . . .
And now their tears are for you.

There is a time to weep—
Let the women weep, for you unbound more than their feet,
Gave them their half of the sky.



Pedro Yanes, Auburn Correctional Facility, New York

Let the youth weep, for they grow tall and strong as the new trees.

Let even the children weep.

For you gave them dance and laughter.

And let the old ones weep, the respected,

For they remember the bitterness and the gall . . .

And when the weeping stops,

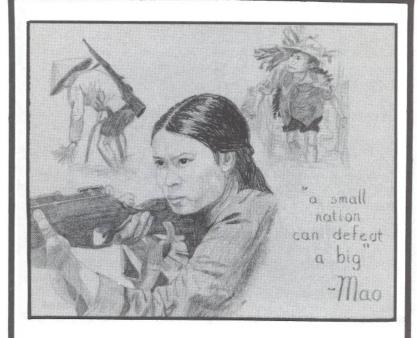
It will be time for planting,

In the Fall . . .

Ruth Seiman

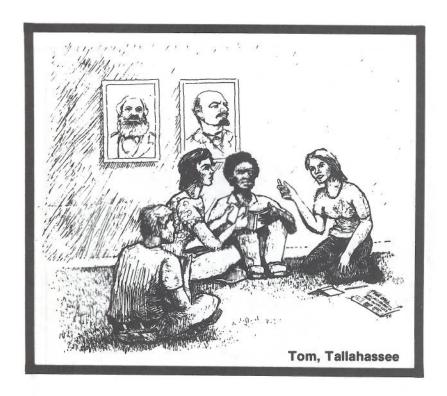


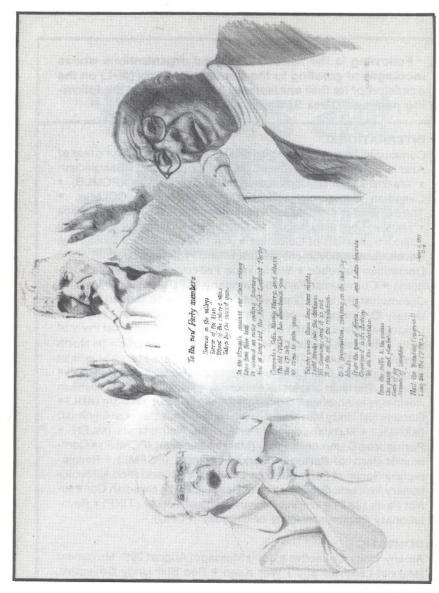
Gretchen, Baltimore



In the drawing of the Vietnamese woman, I'm trying to show the determination of the people. During the Vietnamese war, people, especially the young people, were finding out about the system of imperialism. I wanted to show a young woman standing up with gun in hand to defeat it. The system is not too strong. We can win, we have justice on our side.

Lois, Houston





Pat, San Fransisco