

REVISIONISTS CAW OVER MURDER OF COMMUNIST

What is revisionism? While not having exclusive rights to it, the CPML has been practicing it for some time. But now they have stooped to new depths of depravity to provide us with yet another example of their endless ability to teach genuine revolutionaries by their negative example.

In The Call, May 5, 1980, they join the crows' chorus of the bourgeoisie's press, the L.A. Police Department, every opportunist group in the country, not to mention the KKK and the Nazis, in declaring that Comrade Damian García was "killed by the residents" of the Pico-Aliso housing project.

This should in no way be a surprise to anyone who is aware of the line and practice of the CPML. What is astonishing is the fact that this time they have so thoroughly and callously exposed themselves. They, scurvey lapdogs of the rich that they aspire to be, hypocritically described Comrade Damian García "as an individual who

was deeply committed to the working class struggle", while from beginning to end they painted this heroic martyr of the international proletariat, a member of the Revolutionary Communist Party, as a "dupe" of the RCP. They went even further than the bourgeois press when they characterized his murder as a just reaction of "local people", of "community youths fed up with their (referring to the May Day Brigade--RW) harassment."

In their futile attempt to buttress up this attack of theirs, the CPML resort to the most thinly veiled demagoguery. They have actually outdone themselves this time.

They quote a high school youth saying, in reference to the May Day Brigade, "They would talk about the Alamo, world war, and the stealing of Mexican land. They played on our Chicano pride. But there must be another way." We plead GUILTY! with two exceptions. First, we do not play, and we think it is

a fine thing if the national pride that exists among the Chicano people is unleashed against the chauvinism the bourgeoisie unleashes on the oppressed nationalities. Second, there is no other way. And while this sister is thinking this question over, the CPML has already answered it. It is an historic feature of revisionism to answer this question with the lie that the slaves can easily, painlessly and slowly rid themselves of oppression.

And what should "communists" be doing, according to the CPML they should be "...linking their ideas to the demands of the community." Of course, these demands, according to the CPML then, must have nothing to do with world war, the stealing of Mexican land, the Alamo, or Chicano pride.

And then, they quote a 10 year old saying "Everytime they come, the police come." It is evidently a great source of pride to the CPML that the pigs don't give a damn what CPML

is doing. According to these scum sucking pigs calling themselves revolutionaries, this is proof of "ultra-left antics" on the part of the RCP. Evidently the CPML thinks that calling on the masses to overthrow their oppressors, unleashing the masses to struggle for the emancipation of all mankind, should

be possible without incurring the wrath of these oppressors. Perhaps they do not realize in their frenzy to assist (or hide behind) every social democrat and reformist in their task of trying to keep the anger of the people safely bottled up in pie-in-the-sky schemes, that the pigs are out here in the streets, including in Pico-Aliso, shooting the masses down every day. Or perhaps they realize it all too well and they want to stay as far away from it as they can.

Of course the CPML does not want any talk of world war, and certainly not in places

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like Pico-Aliso, because they have long ago set for themselves the task of calling on the masses to fight—and fight hard indeed—in this Soviet/U.S. slavemaster war for one of the masters—in their case the U.S. government which oppresses them and peoples around the world every single day.

They are actually so subjective, so isolated from the masses of people, that they think the quotes they mustered in their article from the masses in Pico-Aliso, such as "The RCP got some sympathy after the stabbing, but why did they return?"; and "they shouldn't come in here, there's too much killing"; and "They were known as the Red Flag people," stand as examples of the correctness of the CPML's line. Certainly there is a social base in Pico-Aliso for their line, but they didn't quote those people in their article.

There is one thing the CPML is at present afraid to do. They did not attack Comrade Damian García (or his comrade Hayden Fisher who was wounded by the same hit squad) for plan-

ting the red flag of the international proletariat atop the Alamo. THEY DID NOT DARE!

But make no mistake about it. It is this red flag which the CPML fears. The red flag that was raised by thousands and thousands on May 1st, 1980 in this country, carrying forward, in defiance of murder, in the face of the armed power of the state, the spectre of the Red Flag flying permanently atop the Alamo, the spectre of the armed revolution of the masses. This, indeed is more than the CPML can bear. For the masses will put them and their kind out of the business of pimping off of their struggle.

It was for this reason that the bourgeoisie singled out Comrade Damian García for murder. When it became clear that Comrade García was dying his fellow comrades of the brigade stood around him and sang the Internationale. Damian García raised his fist, still grasping his blood stained red flag, and died. This is the stuff the leaders of the proletariat are made of.

We hope that the CPML sells this issue of their paper especially in East L.A. All revolutionary minded people who read it there will surely come to hate them deeply.